

**HARRY G. ROUNTREE  
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**ISO CLASS 2**

**To: Burton Fire District Commission**

**From: Harry Rountree, Fire Chief**

**Subject: Agenda for April 16<sup>th</sup>, 2025 Commission Meeting**

- 01. Call to Order**
- 02. News Media Notification**
- 03. Public Comments**
- 04. Approval of Agenda**
- 05. Financials – March 2025**
- 06. Budget – Fiscal Year 2026**
- 07. Public Comments**
- 08. Adjournment**